COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda Board/Committee: <u>Conservation Commission</u> Date: October 5, 2016___ Time: <u>7:00pm</u> Location: Sutton Town Hall – Third Floor – Room C_ **Discussions/Issues:** 7:00pm **Project Update:** 7:05pm 6R Torrey Road/M. Flagg **Public Hearing (Cont.)** 7:05pm 11 West Sutton Road/Paul Hutnak, Andrews DEP#303-0836 Debra Pinto, owner **Public Hearing (Continuations)** 7:15pm 289 Putnam Hill Road/Jeff Howland, JH Eng. DEP#303-0828 Gianni Romeo, owner NOI filed 7:20pm 290 Putnam Hill Road/Jeff Howland, JH Eng. DEP#303-0829 Gianni Romeo, owner NOI filed **Project Update:** 7:35pm 171 Worc. Prov. Tpke/Pat Dorothy, Project Mgr.

Board Business

Posted: